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Book of naphtali

What is naphtali in the bible.

Naphtali, the eighth son of Jacob, and Bilhah. The runner. A physiology lesson. The copy of, the Testament of the Naphtali, which he ordained at the time of his death in the one hundred and thirtieth year of his life. 2 And when his sons were gathered together in the seventh month, on the first day of the month, while he was yet well, he made them a feast of food and wine. 3 And afterward he was awake in the morning, saith he unto them, I am dying; And they believed it. 4 And while he glorified the Lord, he grew strong, and said that after yesterday's feast he should die. 5 And he began to say, Hear, my sons, ye sons of Naphtali, hear the words of thy father. 6 I was born of Bilhah, and because Rachel dealt with handicrafts, and gave to Bilhah instead of herself to Jacob, and she conceived and cloudy me on Rachel's knees, so she called my name Naphtali. 7 For Rachel loved me very much, because I was born on her knees. And when I was still young, she wasn't going to kiss me, and say, "I can have a brother of yours from my own womb, just like you." 8 from whom also Joseph was like me in all things, according to the prayers of Rachel. 9 Now my mother was Bilhah, the daughter of Rotheus, the brother of Deborah, Rebekah's nurse, who was born on one and the same day with Rachel. 10 And Rotheus was of the family of Abraham, a Chaldean, fearing God, born free and noble. 11 And he was taken captive, and was bought by Laban; And he gave him Euna with his like-wife, and she bored a daughter and called her name Zilpah, after the name of the village where he had been taken captive. 12 And afterward he brought by Laban; And he gave him Euna with his like-wife, and she bored a daughter has been taken captive. her breasts and hastened to suck it. 13 And I would be swift on my feet like a hart; and Jacob my father hath appointed me for all his messages, and as a hart hath he given me his blessing. 14 For the vessel knows the ship, how much it is to contain, and to bring the clay accordingly, so the Lord also renders the body after the likeness of the Spirit, and according to the ability of the body, implantes the spirit. 15 And he shall not fail the third part of a hair, by weight and measure; and the rule was all creation made. 16 And as the potter knows the body, how far it will persist in goodness, and when it began in evil. 17 For there is no inclination or thought that the Lord does not know, because he created every man after his own image. 18 by the strength of a man, so also in his work; As his eye, so also in his work, between light and darkness, between seeing and hearing, so there is also a division between man and man, and between man and man, and between man and woman; And it's not to say that that one is like the other in the face or in the mind. 20 God madeGood things in the order, the five ways of the garment, and joined the neck to the head, adding his hair for beauty and glory, then the heart for intelligence, the belly to excrement, the belly to grind, the trachea to breathe, The liver for anger, the bitterness, the spleen to laugh, the mouth to laugh, the mouth to laugh, the mouth to laugh, and do nothing disordered, for contempt or out of the time due. 22 Because, if you ask the eye to hear, it can't; So you can't be when you're in darkness. 23 Don't be anxious to corrupt your actions with cupidigia, nor with Vane words, to seduce your souls; Because if you wound with a purity of heart, you will know how to keep the will of God firmly and reject the Beliar will. 24 sun, moon and stars, do not change their order; So you don't change your order. 25 The Gentiles have disapped and abandoned the Lord, they imposed their order and obeyed the strains and stones, spirits of lie. 26 But you will not be so, my children, knowing in the firmament, in the earth, in the sea and in all things created the Lord who has done all things, 27 the same way even the vileves have changed their nature, that the Lord has cursed with the flood, because of which he made the earth uninhabited and without fruit. 28 These things tell you, my children, since I read in Enoch's writing that you too will do all the evil of sodom. 29 And the Eternal will hold you in captivity, and there you will serve your enemies, and you will prostrate you in every affliction and tribulation, until the Eternal has been consumed to you. 30 And after you back to you in 31 and when they entered the land of their fathers, they will forget the Lord again and become empi. 32 The Lord will disperse them on the whole earth, until the mercy of the Lord is missing, a man who works justice and mercy towards all those who are far away and towards those who are far away. near. Chap. II. He makes a supplication for an orderly life. Remarkable for their eternal wisdom are the verses 27-40. In the 40th year of my life I had a vision on the mountain of olive trees, in the East of Jerusalem, in which the sun and the moon stopped. 2 And here is Isaac, the father of my father, he told us: run and grab them, each according to the forces of him; And to the one who told me: 3 And we all turned together, and Levi grabbed the sun; And Judas overlooked the others, grasped the moon, and both got up with them. 4 When Levi became like the sun, here is a young man gave him twelve palm branches; Judas was clear as the moon and under his feet there were two branches of palm. 5 and the two, Levi and Judas, ran and grabbed them. 6 And here is a thunderstorm in the ground, with two large horns, and the wings of eagles on the back; And we try to take it, but we couldn't. 7 Giuseppe came, he grabbed it and went up with him at the top. 8 I saw, since I was there, and here is a sacred writing that said: the Assyrians, the Mids, the Persians, the Chaldeans, the Arameans will slavite the twelve tribes of Israel. 9 Again, seven days later, I saw Jacob, our father, who was at the sea of Iamnia, and we were with him. 10 And here passed a ship, without sailors and without pilot. 11 And our father told us: "Come, we go up on our ship." 12 And when he was climbed on board, he made a violent storm and an impetuous windstorm; And our father, who held the helm, moved away from us. 13 And we were dragged by the storm, 14 Joseph left on a boat, and we were all divided into nine boards, and Levi and Judas were together. 15 And we were all missing up to the earth. 16 Then Levi, surrounded, prayed to the Lord for all of us. 17 And when the Lord started walking, he started walking. 18 And behold, our father came, and we all welcomed us together. 19 I told my father these two dreams and he told me: I believe that Giuseppe lives, because I always see 21 and he said crying: Â «AhimÃ", My son Giuseppe, you live, though I don't see you and you don't see Jacob who has you generated ». 22 He also made me cry too with these words, and burned me in the heart of declaring that Joseph had been sold, but I feared my brothers. 23 And here is my son, I showed you the last times as everything will happen to Israel would arise, and in them will be blessed Jacob. 25 Because by means of their tribes God will appear to live between the men of the Earth, to save the Israel lineage and to gather the righteouss from 26 if you do good, my children, men and angels will bless you; and God will be glorified among the gentiles through yours, and the devil will come to you, The wild beasts will fear you, and the Lord will love you, and the angels will leave you. 27 As a man who trained a child well is held in sweet memory; So even for a good job there is a good memory before God. But the one who doesn't do what is good, the angels and men will curse, and God will be dishonored among the Gentiles through him, and the Devil will do it as its particular instrument, and every wild beast will master him, and the Lord will host him. 29 Because the commands of the law are duplicate, and for prudence they must be fulfilled. 30 Because there is a season for a man to embrace his wife, and a season to refrain from him's prayer. 31 So, then, there are two commandments; And, unless they are made in order, they bring very big sin to men. 32 So even with other commandments, and the laws of every word, so that the Lord loves you, 34 and when he had accused them of many words, urged them to remove them His bones in Ebron, and to bury him with his fathers. 35 And when he had eaten and drank with a mild heart, he covered his face and died. 36 The sons of him did according to all that his naphthal father had ordered them. they.

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