



## Galatians 6.2 meaning

[62] Virtually, these two MSS. You can only count as one as both seem to have been copied from the same original. Galatians 6: 2-5. Support the burdens of one of the others - sympathizes and help each other in all their weaknesses, complaints, trials. The apostle alludes to the custom of travelers, who, when very loaded with his luggage, relieve each other, leading the burdens of the weak or fatigued, and in this way they show their good disposition to the other; And so to fulfill the law of Christ - even that law of love, which he particularly and especially nausea, denominating his new commandment, and becoming the distinctive mark of his disciples; And we can certainly welcome that law of someone who was himself an unintentionable example of love, and who with a graceful sympathy had our bales of sadness, and take on an opinion presence of yourself; When he is nothing - like what he seeth themselves; and, in particular, if he is so prisoner of his own sufficient, how to imagine that he is able to resist the temptation for his own forces, or for the force of inherent grace, and then insults on or despise your fallen brother, in comparison of yourself and not compassionate and friendly for him; He cheated - is fully confused in the trial that forms his own state and character. But leave every man - prevent such a great evil; Prove your own work - examine closely everything he has, all he has, and all he does; And his spiring and conduct are found as pleasant â Â â € â whispered, God gave him, and thus be approved by God; He will be rejoicing himself in himself - in what God did for him and in him, forgiving and renewing him, and allowing him to walk before him in all the very pleasant; He will find a matter of comfort to know that his heart is right with God, and that He has His conversation according to the Gospel; And not in another - this is, not in the applause he gets from the other, nor glorious about others, as inferior to oneself in gifts or grievances, in holiness or utility. For each man - on the day of the final judgment; Support your own burden - give an account of yourself to God; It will only respond to their own actions, not for those of others. 6: 1-5 We are to support the charges of others. This forces the mission tolerance and comprise with each other, pleasantly to your example. It makes us support each other's charges as travelers. It is very common for a man to examine himself as more sibio and better than other men, and as fit to dictate to them. This fools; Pretending what he does not have, he puts a fraud about himself, and sooner or later he will find the sad effects. This will never gain esteem, whether with God or men. Each one is advised to prove his own work. The better we know our own hearts and shapes, less despise others, and more will be willing to help them under infirmities and afflictions. As soon as the sins of men seem to them when committed, but they will be found a heavy burden, when they come to accept with God about them. No man can pay a ransom to his brother; And sin is a burden on the soul. It is a spiritual burden of sin. Feeling the weight and burden of our sins, we must seek to be relieved by the Savior, and be warned against all sin.Kear the charges - see the note in Romans 15: 1. Support one with the other; Help each other in divine life. The sense is that every man has special and easily tempts to swuns, which constitute a heavy burden. We must each other in relation to these and help each other to Them.and thus fulfilling the law of Christ - the special law of Christ, forcing us to love each other; Consult the note on John 13:34. This was the law distinguishing from the Redeemer; And they could in any way fulfill this better than to help each other in divine life. The law of Christ would not allow us to affront the offender, or threaten him, or to rejoice in his fall. We must help you take your burden of diseases, and support it by our advisors, our exhorts and our prayers. Christians, aware of their diseases, have the right of sympathy and the pressed for the hot breast of fraternal love; And prayer must be made to climb without ceasing around a wandering and a brother fallen. Is this the case with regard to all who carry the Christian name? 2. If you go, legalists, "bear bales", then instead of legal charges (Mt 23: 4), "Bear loads from each other," literally, "weights" is distinguished by Bengel ", GA 6: 4 (a different Greek word, "load"): "weights" exceed the force of those under them; "Burden" is proportional to fulfill." The law of Christa ie, "love" (GA 05:14). Since desires "the law", then fulfill the law of Christ, who is not composed of several minutes observers, but whose unique "burden" is "love" (John 13:34 ; 15:12); RO 15: 3 Give Christ as the example in the specific duty here. charges lead the anotherans; This is a general precept, and so much can be understood with reference to what he had said in the first verse, so it suggests our duty: that we have to discern our sisters to have fallen into some sin or error, however, if we discern that they are sensible from your lapse, and your sin is not a pleasure, but a burden for them, although we should sympathize with them in their sins, but we should sympathize with them in their sins. slaughtered. Or then more generally, as a new precept commanding us to sympathize with our sisters under any leadership of rehearsals and affliction that God will over them. And so agreeth with this precept, Romans 12:15. By the law of love, so NMCH ordained by Christ, John 13: 15,33-35 15:12. Which is not called the law of Christ because first given by him, (for himself makes the sum of the commanded and praised and vindicated him from the corruption of interpretation Phariseesã ¢, Matthew 05:43, 44; Because he so many times asked him, and so the rivier commanded and praised him to his disciples; and define us the highest precedent and example of this, and has by his spirit written in the hearts of his people. It took off loads from each other, .... that can be understood from both sins, which are heavy bales - for sensitive sinners, for all who are participants in the grace of God; Christ is the only one capable of supporting these charges, so as to remove them and take them away, which he has done for his blood, sacrifice and satisfaction; Santos withstand one another, not making satisfaction; Santos withstand one another, not making satisfaction; Santos with them, and suffering them when he overpressed with guilt, sympathizing with them in his sadness, praying to God to manifest his forgiveness for them, and forgiving them them, or then the weaknesses and weaknesses of weak saints, which are problematic, and apt to make uneasy, are destined; and that must be bore by the fort, making themselves easy with them, and for themselves Yours and abbreveloping some freedoms, which could otherwise be legally taken by them; or afflictions can be designed, which are painful for meat, and are overthrown by others, when they manage help and relief under them, be temporally or spiritually; And when they drive them, and they sympathize with them, they support a part with them, and do the other sufferings and drug their own: and they also fulfill the law of Moses, the Judaisor Glates were so enjoyed, and by which the disciplers of Christ can be distinguished from those of Moses, or any others. This is a law or doctrine that Christ clearly taught and recovered from the false gloss of the Pharisees; It is his new commandment, which he strengthened and applied by his own example in dying for his people, and that he, for his spirit, signs up in his hearts. The Jews speak of the Messiah, as preferable to any other. "The law (they say (x)) that a man learns in this world is vanity, in comparison of the law of the Messiah, "or Christ;" "Fulling", is entered, acting in obedience to him, and it is not a perfect, which can not be done by sinful creatures. (x) Kohelet Midrash, Fol. 83. 1. {3} carries charges, and also fulfilling the law of Christ. . (3) He shows that this is the end of reprimands, to raise our brother that is fallen, and not proudly to oppress. Therefore, each one must seek to praise their own life, and do not rebuke others. (e) Christ, in simple and clear words, calls the commandment of charity His commandment of charity His commandment. Page 2Page 3Nasb 1995bregethren, even if someone is caught in any invasion, you are spiritual, restore such in a spirit of kindness ; Each looking at himself, so that you will not be tempted. American standard. Versionberthren, even if someone is surprised at some lack, you are spiritual, corrected such in a spirit of kindness; Looking at Thyself, so you can also be tempting. Beber, if someone is caught in a transgression, you are spiritual must restore you with a spirit of kindness. But notice yourself, or you can also be tempted.douay-rheims bieverberethren, and if someone is surprised at some lack, vos, looking for you Even so that you will not be tempted too. English Revised VersionBrethren, even if someone is surprised at some lack, vos, which are spiritual, corrected the one with end of mansid; Looking at thlyself, so you can also be tempted. King James BibleBrihren, if a man is surpassed in guilt, which are spiritual, restoring such in the end of the mansid; Considering, so that you are also tempted. English Biblers, even if a man is caught in some failure, you are spiritual must restore such in a spirit of kindness; Looking at himself so that you also not be tempting of literal translation of the tempted.young, if a man can also be outdated in any invasion, you are Spiritual restoring such in a gone spirit, considering that you can also be tempted; 6: 1 Additional Translations ... LinksGalatians 6: 1 NTLTGalatians 6: NSBALATIANS 6: 1 NKJVGALATIANS 6: 1 KJV  $\tilde{a}$ ,  $\hat{a} \in \hat{a} \in \hat$ not become vain, causing each other, envying another study. Biblets-us do not become vain, teasing and envying each other. Couay-Rheims Biblets are not made desires of vain glory, causing each others. England Revised Versionlet USA do not be vainglorious, teasing each other, envying each other. King James Biblets, are not desirous of vain glory, causing each other. English Biblet does not become vain, causing each other envy! Gallats 5:26 Additional translations ... LinksGalatians 5:26 NASBGALATIANS 5:26 NKIVGALATIANOS 5:26 KIV. Å " $\hat{A}$  " $\hat{A}$ " Å " $\hat{A}$ "  $\hat{A}$ Biblegentleness of the study and self-control. Against these things there is no law. Douay-Rheims Biblemildness, Fan ©, Module, Continence, Chastity. Against This There is no Law.King James BiblemeKness, Tembança: Against this There is no Law.World English BibleGentleness, and the spirit is love, joy, peace, patience, kindness, kindness Longsuffing, Kindness, Kindness, Fan ©, English World Biblebut The Fruit Of Spirit Is Love, Ale GRIA, PEACE, PACIANY, KNOWN, FAN ©, Literal Translation Of The Young And The Fruit Of The Spirit Is: Love, Joy, Peace, Long Suffering, kindness, fans ©, 5:22 galatians additional Traduções ... 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Bible Study for you, sisters, were called freedom; But do not make freedom an occasion for the flesh, but by charity of the spirit serves each other . English Revisador Ye, brothers, were called freedom; Do not only use freedom; Do not only use freedom for one occasion for the flesh, but for love serves each other. English Bible for you, sisters, were called for freedom. Just do not use your freedom of gain to the flesh, but through love to be servants for another literal translation for freedom ye - for freedom ye - for freedom ye - for freedom ye were called, brothers, only there are no freedom of an occasion for the meat, but The love serve one another, 5:13 1995but ¬ A ¬ A-I â ¬ ¢ A ¢ I still Preach Circlecision, why am I still persecuted? Then Stummling block of the Cross was £ abolished. American Padra the Versionbut me, brother £ them, if yet preach CArculo CircleCision, why am I still persecuted? Then Stummling block of the Cross was £ abolished. 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