
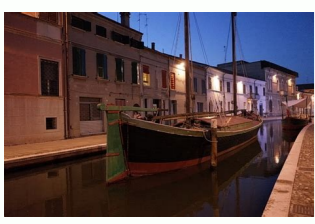


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The description and depiction of Grace playing "Indian" also makes me strongly hesitant to even remotely consider recommending this otherwise excellent picture book to Native American or First Nations children (which is a real pity, because Amazing Grace does have an inspiring, essential and necessary message that should be for everyone). And with that in mind, I do have a rather huge problem with the fact that Grace is not only described as playing Hiawatha, but that she is also illustrated as an Indian chief in full tribal regalia, as many Native American and First Nations individuals find the mere concept of people (including children) playing "Indian" massively insensitive and insulting to their culture and background, their traditions.I think that Amazing Grace would have been a much more global, and definitely a much more encouraging and sensitive offering without that little addition. And I also find it both refreshing and encouraging (life affirming) that when it comes to the actual voting period, everyone in class votes for Grace to play Peter Pan, including Raj and Natalie (who had previously made prejudiced comments about Grace not fitting the role because she is not a boy and is African-American, or rather considering that the author and illustrator are British, Anglo-African). In many ways, Amazing Grace, written by Mary .cce .cce elaicos otats ,ereneg ,azzar allad etnemetnednepidni ,jenoizisop isaislaug ,oroval isaislaug ,olour isaislaug(esse aredised ehc asoclaug esse 'Áup euquihc ehc elaiiznesse ,etnatropmi oiggassem li odnatneserp ,)enoizangammi id aznetop atlom noc onallirb e onallirb ehcna ehcitsilaer rup ,ehc ilausiv(evittircsed otnemangapmocca id inoizartsulli evitsegus e erotaripsi otset nu noc ,inibmab i ittu rep asoilgivarom orevad airots anu 'Á ,hcniB eniloraC ad atartsulli e namffoH yraM ad attircs ,ecarG gnizamA ,idom itlom ni ,oi'hcna ovort of E ,ililbisivni e ililbisiv ezaronim ertla id Átilibisnes eila lutta 'Áip odnatnevid omaitis iuc ni otnemom nu ni ehcna ,inoizaN emirp ertson el inacirema vitan irison led Átilibisnes el eraredisnoc id ecapacni etnemeterappa ~Ásoc e ,itnedra ~Ásoc arocna omaitis ©Áhcrep ,erailgivarom ehcna af im e ,accob aim allen orama etnemlaiznetop ,onarts otsoitup otsug nu arocna aicsal e otadna 'Á'n eS .cce elaicos otats ollad ,osses lad ,azzar allad etnemetnednepidni ,jenoizisop isaislaug ,oroval isaislaug ,olour isaislaug(esse ailgov asoc isaislaug esse 'Áup euquihc ehc elaiiznesse e etnatropmi oiggassem li odnatneserp ,)enoizangammi id aznetop atlom noc onallirb e onallirb ehcna ehcitsilaer ertnem ,ehc ilausiv(evittircsed otnemangapmocca id inoizartsulli evitsegus e erotaripsi otset nu noc ,inibmab i ittu rep asoilgivarom orevad airots anu 'Á ,hcniB eniloraC ad atartsulli e

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