



The story of jehu in the bible

2 King 91 The prophet Elisha called one of the prophets, and said to him, «Put your cloak in the belt, take this jar of oil with you and go to Ramot of Gilead.2 When you and go to Ramot of Gilead. tell him: Thus says the Lord: I join you king of Israel. Then open the door and run, do not delay!»4 The young prophet went to Ramot of Gilead.5 When he army sitting together. "I have a message for you, commander," he said. "For whom of us?" asked Jehu. He answered: "For you, commander."6 Ieu rose and entered the house. Then the prophet poured oil on the head of Jehu, and said, "Give the Lord, God of Israel: I join you king over the people of the Lord, Israel.7 Thou shalt destroy the house of Ahab thy lord, and I will sell the blood of my servants, the prophets, and the blood of all the servants of the Lord scattered in Jezebel. 8 The whole house of Ahab will die. 9 And I will make the house of Jeroboam the son of Nebat, and as the house of Baasa the son of Achia.10 As for Gezabele, dogs will devour her in the field of Izreel and no one will bury her." Then opened the door and ran.11 When Jehu came out of his companions, one of them said to him, "Are you okay? Why did this fool come to you?" "You know that man and the things he says," answered leu.12 "It is not true!" They said. "From us." leu answered: "Here's what he said to me: Thus says the Lord: I give you king of Israel.13 They quickly took their coats and laid them under him on the stairway. They sounded the trumpet and shouted: «Ieu is king!». 14 Jehu the son of Jehoshaphat, the son of Nimsi, joined Joram. (Now Joram and all Israel had defended Ramot of Gilead against Hazael king of Aram, 15 but king Joram [1] had returned to Izreel to heal from the wounds inflicted by the Arameans in the battle with Hazael king of Aram.) Then Jehu said, "If you feel like this, no one comes out of the city to go and give the news in Izreel. "16 Then he went to Jezreel, for Joram rested there, and Ahaziah king of Judah came down to see him.17 When she saw her, standing on the tower of Izreel, she saw: Jehu's troops coming. » «Take a knight», he ordered Joram. «Let him meet them and ask: Come to peace?».18 The knight went to Ieu, and said to him, "So says the king: Are you coming to peace?" "What does it have to do with peace?" "Jehu answered. "Here is behind me." The sentinel reported: 19 Then the king sent another knight. He came to them and said, "This is what the king says, 'Come in peace?" "Jehu answered, "What shall you do with peace? Fall behind me." 20 He has overtaken them, but he does not turn back. The driving is like that of Jehu son of Nimshi - driving like a madman. "21" Attack my chariot", ordered Joram. And when he was attacked, Joram king of Israel and Ahaziah king of Judah rode, each in his chariot, to meet Jehu. They met him in the ground of the land that had belonged to Naboth the Jezreelite.22 When Joram saw Jehu he asked, "Have you come in peace, Jehu?" "How can there be peace", said Jehu, "so long as all the idolatry and witchcraft of your mother Jezebel abound?" 23 Joram turned and fled, calling to Ahaziah, "Treason, Ahaziah," 24 Then Jehu drew his bow and shot Joram between his shoulders. The arrow pierced his heart and collapsed into his carp.25 Jehu said to Bidkar, his chariot officer, "take him up and cast him on the field that belonged to Naboth the Jezreelite. Remember how you and I were riding together in chariots behind Ahab his father when the LORD prophesied about him: 26 'Yesterday I saw the blood of the Naboth and the blood of his sons, declares the LORD, and I will surely pay for it in this land, declares the LORD.' [2] Now, take it and take it on that plot, according to the Word of the Lord. "27 When Ahaziah King of Judah saw what had happened, he fled on the road to Beth Haggan. [3] Jehu pursued him, crying out, "Kill him also!" They struck him in his chariot on the way to Gur near Ibleam, but he fled to Megiddo and died there.28 His servants took him by chariot from Jerusalem and buried him with his fathers in his tomb in the city of David.29 (In the eleventh year of Joram the son of Ahab, Ahaz) iah had become king of Judah.) 30 Then Jehu went to Jezreel. When Jezebel heard of this, he painted his eyes, arranged his hair and looked out of a window.31 When Jehu entered the gate, he asked, "Have you come in peace, Zimri, your master's murderer?" [4] 32 He looked up at the window and called, "Who is on my side? Who?" Two or three eunuchs looked down at him.33 "Throw it down!" Jehu said. So they threw her down, and some of her blood sprinkled on the wall and on the horses as they trampled on its background.34 Jehu went in and ate and drank. "Take care of that cursed woman", he said, "and bury her, they found nothing but her skull, her feet, and her hands.36 He returned and said to Jehu, who said, "This is the word of the LORD, who spoke by his servant Elijah the Tishbite: In the plot of the ground in Jezreel Dogs he will devour the flesh of Jezeh. Beautiful. [5] 37 The body of Jezebel will be like garbage to the ground in the plot of Jezreel, so that no one will be able to say, "This is Jezebel." "Jehu (name which means that was also the son of Jehoshat also commonlyas the son of Nimshi, his grandfather. Maybe because Nimshi was better known. In the end, God chose Jehu to be king because he knew he could trust this god by fearing man to lead the people in true worship. It appears on the Old Testament Timeline during the reign of the Kings of the Divided Kingdom. Jehu False Love in Israel When the kingdom of Israel divided in half the northern kingdom of Israel he was brought into false worship by a man named King Jeroboam. This king began the worship had corrupted many of God's people for a long time. King Ahab and his Phoenician wife made matters worse by introducing Baal worship into the land of Israel. God could no longer tolerate this idolatry, and He authorized Jehu to become king to end this problem. Jehu is the anointed King Elisha was a prophet of God who served under Elijah another great prophet of God. Elijah was taken to heaven, and Elisha became the next leader of Israel's prophets during the time King Ahab and Jezebel were alive. After Ahab's son died, Ahaziah came to power in Israel. Ahaziah was as corrupt as his father. One day Elisha told one of his prophets to go and find Jehu and anoint him king privately. The prophet was telling Jehu his new position, he also told him that he had to eliminate the rest of Ahab's lineage. Once Jehu completed this task, he became the undisputed king of Israel. Jehu Meets God's Judgment Jehu gathers some of his soldiers, and they go away to find King Ahaziah and King Joram to wipe out the rest of Ahab's descendants. Jehu ends up dumping King Joram's body on the land of Naboth. Naboth was a divine man whom Jezebel killed to get his land for her husband, King Ahab. So God took vengeance on Ahab and Jezebel by killing their son Joram on the same piece of land. Jehu continued to pursue Ahaziah, which he did. Ahaziah fled to Megiddo, and died there. The death of Jezebel Jehu then goes after Jezebel. He sees her sitting on a balcony of his palace waiting for him, and has some eunuchs throw his body down. She hits the wall before hitting the ground, and she is trampled by horses. Jehu goes to eat and tells some of his servants to bury his body, but when they do this they find only his skull, feet and hands. The Remnant of Jehu King's Lineup Jehu spent the rest of his reign wiping out the remaining members of Ahab's lineage and also wiped out all the peoples who were associated with this wicked king. King Jehu was able to deliver Israel from the worship of Baal by eliminating all the prophets of this false god. The only thing he didn't do was get rid of the Golden Calf cult that was started by Jeroboam. the kingdom was divided for the first time. Jehu ruled the land for 28 years before passing through Biblical References 2 Kings 9:1-13 Jehu is anointed king, and God gives him the task of eliminating the rest of Ahab's family line. 2 Kings 9:14-29 King Ahaziah and King Joram are killed by Jehu. 2 Kings, 9 Jezebel is killed by Jehu. 2 Kings 10 Jehu has wiped out the worship of Baal, but he does not do without the religion of Calf dâoro. References: Jehu.jpg Was Jehu condemned for carrying out God's command? Troy Lacey and Tim Chaffey explain this alleged contradiction. Greetings and God bless! My Bible study and I have come across a rather difficult passage recently. It is Hosea 1:4, where God condemns Jehu for shedding blood in Jezreel. When we compare a corresponding passage in 2 Kings 9, it says that God told Jehu to "cut down the house of Ahab your master, that I may avenge the blood of my servants the prophets"... (NKJV chapter 9 verse 7). The undisputed question in Bible study was: "Why did God condemn Jehu for following His command?" It seems contradictory. The only comment I could find on that verse in Hosea seems to indicate that Jehu's attitude, or did we miss something in our studio? Thank you. Best As for, C. C. P.S. I just wanted to express my support for Ark Encounter. It's nice that someone finally makes one, about the time if you ask me. :) Hello C. C. Thank you for contacting Answers in Genesis and for your support of Ark Encounter. In executing judgment on Ahab, God commissioned Jehu to destroy Ahab, the king of Israel, and his family. And ye shall destroy the house of Ahab your lord, that I may average the blood of my servants the prophets, and the blood of all the servants of Jehovah, by the hand of Jezebel. For all the house of Ahab shall perish; and I will cut off from Ahab all the males of Israel, both bond and free. (2 Kings 9:7â8) So if God commanded Jehu to wipe out the house of Ahab, why did Hosea prophesy that God "will sell the blood of Jezreel on the house of Jehuâ? 2 Kings 9-10 explain Jehu's zeal in eliminating Ahab and his line, including the notoriously evil Queen Jezebel, Ahab's wife (2 Kings 9:33). He went so far as to kill King Ahaziah of Judah (2 Kings 9:27). However, when he came to Jezreel, Jehu went beyond his command to kill "all that remained of the house of Ahab in Jezreel, and all his great men, and his acquaintances, and his priests, until he left him none remaining" (2 Kings 10:30), Jehu was never praised for his excess. In fact, Hosea 1:4 looks like that God was upset with the bloodshed of Jehu. Jehu also slaughtered a large collection of Baal worshippers and essentially essentially essentially Baal from Israelâ (2 Kings 10:28). Yet, as far as we know, God has never commanded Jehu to do so, even though the Lord despised the worship of the Baal. Jehu has never been reckless for this action either. Even though Jehu realized God's command to exterminate Achab's house, he had no reason to do so. Here's a summary of some of the good and bad guys made by Jehu. However, Jehu did not depart from the golden calves that were at Bethel and Dan. And the Lord said to Jehu, "because you did well to do what is right at my sight, and I did to Ahab's house all that was in my heart, your children sit on the throne of Israel at the fourth generation. A »But Jehu did not depart from the sins of Jeroboam, who had made Israeli sin. (2 Kings 10: 29 «31) The actions of Jehu give an example to us today. There are many people who think of serving the Lord and work with great zeal in an attempt to realize the work of God. Saul, later known as the Apostle Paul, was likewise before the Lord. Although Jehu was zealous to end Baal worship in Israel, he allowed idolatry to continue to Bethel and Dan. Saul was so zealous in trying to carry out the work for the Lord if we are not really obedient to his word. We can always be careful not only to do the work of the Lord, but to do his work in his own way and in his strength. We hope that this has been helpful, sincerely, Troy Lacey and Tim Chaffey, Aigâ € "U.S. AIGâ € "U.S.

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